

Agenda

South Sacramento Habitat Conservation Plan

Steering Committee

March 20, 2008 11:00-12:30

700 H Street, 5th Floor Training Rm

- | | | |
|---|--------------|-------------|
| 1. Call to Order & Introductions | John Hodgson | 11:00-11:05 |
| 2. Review Assurances Chapter | Rich R./All | 11:05-12:20 |
| a. Overview of Assurances Chapter (10 min) | | |
| b. Finalize Assurances Chapter topic issues list (10 min) | | |
| c. Review and provide direction on topic issues (55 min) | | |
| 3. Recap/Assignments | John Hodgson | 12:20-12:30 |