

Agenda

South Sacramento Habitat Conservation Plan Steering Committee

December 16, 2005, 10:00 AM - Noon
700 H Street, 7th Floor, County Executive's Office
Large Conference Room.

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|--------------------------------------|------------------|-------------|
| 1. Call to Order and Introductions | John Hopkins | 10:00-10:05 |
| 2. Budget | Michael Tateishi | 10:05-10:35 |
| 3. Economic Analysis Response to RFP | John Lundgren | 10:35-11:00 |
| 4. Conservation Strategy | Rich Radmacher | 11:00-11:45 |
| 5. Steering Committee Items | John Hopkins | 11:45-11:55 |
| 6. Recap Assignments/Other Business | John Hopkins/All | 11:55-12:00 |