

# Agenda

## South Sacramento Habitat Conservation Plan Steering Committee

November 18, 2005, 11:00 AM - Noon  
700 H Street, 7<sup>th</sup> Floor, County Executive's Office  
Large Conference Room.

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|--|------------------|-------------|
| 1. Call to Order and Introductions       | John Hopkins     | 11:00-11:05 |
| 2. Budget                                | Michael Tateishi | 11:05-11:20 |
| 3. Economic Analysis RFP                 | John Lundgren    | 11:20-11:25 |
| 4. Natomas Basin HCP Progress & Results  | Paul Junker      | 11:25-11:30 |
| 5. Review Comments Received on Draft 404 | Rich Radmacher   | 11:30-11:40 |
| 6. Steering Committee Items              | John Hopkins     | 11:40-11:50 |
| 7. Recap Assignments/Other Business      | John Hopkins/All | 11:50-12:00 |