

Agenda

South Sacramento Habitat Conservation Plan
Steering Committee

October 14, 2005, 10:00 AM - 11:00 AM
700 H Street, 7th Floor, County Executive's Office
Large Conference Room.

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|---|------------------|-------------|
| 1. Call to Order and Introductions | John Hodgson | 10:00-10:05 |
| 2. Economic Analysis RFP | Rich Radmacher | 10:05-10:20 |
| 3. Budget/Timeline | Rich Radmacher | 10:20-10:35 |
| 4. Cities Update | Rich Radmacher | 10:35-10:40 |
| 5. Present Draft Scope for Regional 404 | Rich Radmacher | 10:40-10:55 |
| 6. Recap Assignments/Other Business | John Hodgson/All | 10:55-11:00 |