

# Agenda

South Sacramento Habitat Conservation Plan  
Steering Committee

September 14, 2005, 11:00 AM - 12:30 PM  
700 H Street, 7<sup>th</sup> Floor, County Executive's Office  
Large Conference Room.

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|---------------------------------------|------------------|-------------|
| 1. Call to Order and Introductions    | John Hodgson     | 11:00-11:15 |
| 2. Web-Page Update - Docs Available   | Rich Radmacher   | 11:15-11:30 |
| 3. Budget /Timeline                   | Rich Radmacher   | 11:40-11:55 |
| 4. Economic Analysis RFP              | John Lundgren    | 11:30-11:40 |
| 5. Cities Update/Galt SOI & Take Area | Rich Radmacher   | 11:55-12:10 |
| 6. Other Business                     | John Hodgson/All | 12:10-12:25 |
| 7. Recap Assigned Tasks               | John Hodgson     | 12:25-12:30 |